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| **JAIPUR NATIONAL UNIVERSITY, JAIPUR**  **School of Distance Education & Learning**  Jagatpura, Jaipur-Agra Bypass Road, Jaipur (Raj.) – 302017  **Programmer Approved by joint committee of UGC-AICTE-DEC** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **ADMISSION-CUM-EXAMINATION FOAM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | Paste your latest passport size photograph.  Avoid use of pin or stapler | | | | | | | | | | | | | | | | |
| **NOTE: All entries must be filled by the candidate himself/herself in capital letters** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
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| Programe Name | | | | | |  | | | | | | | Specialization (Whenever applicable): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | |  | | |
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|  | | | | | | | | | Lateral Entry | | | | | | | | | | | | | | | |  | | | Session: | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | |  | | |  | | |  | |  | | | | |  | | |
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| (Put a **Tick** mark ✓ in the appropriate box.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | Signature of the candidate (in box) | | | | | | | | | | | | | | | | | | | |
| (Fill information below as per Secondary **school mark sheet only**) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of the candidate | | | | | | | | | | |  |  | | |  | |  | |  | | |  | | | |  |  | | |  |  | |  |  |  | |  | | |  |  | |  |  | |  | | |  | |  | | |  |  | | |  | | |  | |  | | |  | |  | |  | | |  | | | |  | |  |  | |  |  |  |  |  | |  | | |  |
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| Date of Birth (Attach proof of age | | | | | | | | | | | |  | | |  | |  |  | | |  | |  | | |  |  | | |  |  | | Nationality: INDIAN | | | | | | | | | | | | | | | | | |  | | | Others | | | | | | | | |  | | | Specify Name | | | | | | | | | | | | | | |  | | | | | | | | | | |
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| Male | |  | | Female | | |  | Category: GEN | | | | | | | | | | | | | | | | | | | | |  | | | OBC | | | | | | |  | | | SC | | | | | |  | | | | ST | | | | | | | |  | | | | SBC | | | | | | | | | |  | | | | Others | | | | | | | | |  | | |  | |
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| (Put a **Tick** mark ✓ in the appropriate box.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Educational qualifications :** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S.NO** | | | **EXAMINATION** | | | | | | | | | | | **BOARD / UNIVERSITY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **YEAR** | | | | | | | | | **%MARKS** | | | | | | | | | | | | | | **SUBJECTS** | | | | | | | | | | | | | | | | | | | | |
| 1 | | | 10th (Secondary) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 2 | | | 10+2(Senior Secondary) | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 3 | | | Graduation | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 4 | | | Post-Graduation | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 5 | | | Any Other Qualification | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| Attach self-attested photocopy of mark sheets | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **DECLARATION NY THE CANDIDATE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I |  | | | | | | | | | | | | | | | Hereby declare that the information furnished in this form is true to the best of | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| My know candidature is liable to be cancelled by the University if any information given above by me is found incorrect or misleading. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **At any stage. I shall abide by the norms of territorial jurisdiction of the University-** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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